

WEDNESDAY, 29 AUGUST 2018

**TO: THE EXECUTIVE BOARD MEMBER FOR HOUSING**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR HOUSING** WHICH WILL BE HELD IN **EBM HOUSING OFFICE, COUNTY HALL, CARMARTHEN. SA31 1JP.**, AT **10.00 AM**, ON **THURSDAY, 6TH SEPTEMBER, 2018** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

*Mark James* CBE

**CHIEF EXECUTIVE**



PLEASE RECYCLE

Democratic Officer:	<b>Martin Davies</b>
Telephone (direct line):	<b>01267 224059</b>
E-Mail:	<b>MSDavies@carmarthenshire.gov.uk</b>
Ref:	<b>AD016-001</b>

# A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST
2. TO SIGN AS A CORRECT RECORD THE DECISION RECORD OF THE MEETING HELD ON THE 23RD MAY, 2018 3 - 4
3. HELP TO HEAT SCHEME 5 - 14

*Note:- The press and public are not entitled to attend the meeting. The decision record will be published normally within 3 working days.*